

## Festival Agreement March 21-23, 2024 • Indianapolis, Indiana



The	
•	n and agreement to participate in the 2024 Music for All National Festival, March 21-23, 2024 in Indianapolis, IN. The following ividual Festival Package participants for the Students, Chaperones, Additional Adults and Directors. One complimentary Director attending ensemble.
Please indicate how many p	ackages of each kind you will use: Calculation sheet is Page 2 of this document.
TYPE OF PACKAGE: See pricing and inclusions on page 4	PACKAGE E4 4 nights Wed/Thur/Fri/Sat  PACKAGE E3b 3 nights Thur/Fri/Sat  PACKAGE E2 2 nights Thur/Fri Thur/Fri
# of Packages*: total number of packages you will be purchasing	
Please include the total number	er of students, adults (chaperones and non-chaperones), drivers and any additional directors in your total package number.
HOTEL PREFERENCE: Please I	rank in order your top 3 hotel property preferences. Please rank with 1 being your first choice and 3 being your last choice.
PREFERENCE : JW MARI	RIOTT SPRINGHILL SUITES FAIRFIELD INN & SUITES COURTYARD MARRIOTT INDIANAPOLIS MARRIOTT
	nouses the JW, SpringHill, Fairfield and Courtyard. The Indianapolis Marriott is 2 blocks east connected via skywalk.
however assignments are be be confirmed until housing	OTEL SELECTION: HOUSING PREFERENCE IS NOT GUARANTEED. Music for All will do its best to accomodate hotel preferences, ased on preference and room availability, as a limited number of rooms are available at each property. Housing assignments cannotists are submitted (due on or before November 15, 2023). You will be notified of your Housing assignment by December 15, 2023 changes without penalty until January 15, 2024.
* Do not include your Dire the sheet.	ctor's Complimentary Room or guests in your total number of packages. There is a seperate place to add those guests on
	ive ONE complimentary director room. Up to three additional guests may stay in this room at a er person for package E4 or E3a and \$560 per person for package E3b or E2.
* Each attending ensembl Any other adult traveling	e must bring adult chaperones at a ratio of 1 chaperone per 12 students, exclusive of the head director. with the group can be considered a chaperone.
* Chaperones may be hou	sed in king or double rooms. Maximum occupancy is 4 per room.
Discounted properties are	e your bus drivers at the Hotel Only price or as a Package to provide meals and festival activities. available for \$250/night that include parking if you wish to have your drivers stay off-site. oer night per room. This is for drivers who wish to stay on property with the school. Parking is not included downtown.
NOTES:	
	als are available at an additional cost. See Description and Package Chart for meal information

2. All ensembles must arrive by 11 AM on Thursday in order to be present for the Opening Ceremonies. All ensembles must be present through

Saturday evening's Honor Ensemble concerts.

Festival Agreement page 2:		
All Package Prices are per person, with the price number of students you desire per room to deto same for total chaperones and additional adult	ermine number of rooms needed.	To complete this form, list your total students and divide by the *Remember that Quad occupancy is least expensive. Figure the
STUDENT ROOMS: Students must be in a minimum	2 per room and max of 4 per room. Fe	estival Properties do not allow roll away beds in any rooms.
Total Number of Students Total N	umber of Female Students	Total Number of Male Students
		x \$940 (E4), \$865 (E3a), \$810 (E3b), \$730 (E2) =
NUMBER OF TRIPLES ROOMS REQUIRED	ROOMS / 3 OCCUPANTS =	x \$1045 (E4), \$940 (E3a), \$885 (E3b), \$785 (E2) =
NUMBER OF DOUBLES ROOMS REQUIRED	ROOMS / 2 OCCUPANTS =	x \$1250 (E4), \$1095 (E3a), \$1040 (E3b), \$885 (E2) =
TOTAL STUDENT PACKAGE COST = \$	(SUM OF TOTA	L COST OF NUMBER OF ROOMS @ PACKAGE RATE)
	n occupancy. Additional persons may	e based on Quad, Triple, Double or Single Occupancy. Chaperones may be be housed in the room, but they may not be classified as alts in 2 double beds.
Total Number of Chaperones		
NUMBER OF SINGLE CHAPERONE ROOMS	King Rooms / 1 OCCUPANT =	x \$1865 (E4), \$1555 (E3a), \$1500 (E3b), \$1195 (E2) =
NUMBER OF DOUBLE CHAPERONE ROOMS	King Rooms / 2 OCCUPANTS =	x \$1250 (E4), \$1095 (E3a), \$1040 (E3b), \$885 (E2) =
NUMBER OF DOUBLE CHAPERONE ROOMS	Double Rooms / 2 OCCUPANTS = _	x \$1250 (E4), \$1095 (E3a), \$1040 (E3b), \$885 (E2) =
NUMBER OF TRIPLE CHAPERONE ROOMS	Double Rooms / 3 OCCUPANTS =	x \$1045 (E4), \$940 (E3a), \$885 (E3b), \$785 (E2) =
NUMBER OF QUAD CHAPERONE ROOMS		x \$940 (E4), \$865 (E3a), \$810 (E3b), \$730 (E2) =
TOTAL CHAPERONES PACKAGE COST = \$	(SUM O	OF TOTAL COST OF NUMBER OF ROOMS @ PACKAGE RATE)
NUMBER OF ADULT SINGLE ROOMSK	chool administrators or other non-ching Rooms / 1 OCCUPANT =	aperone adults who need full festival packages please use this area x \$1865 (E4), \$1555 (E3a), \$1500 (E3b), \$1195 (E2) = x \$1250 (E4), \$1095 (E3a), \$1040 (E3b), \$885 (E2) =
NUMBER OF ADULT DOUBLE ROOMS D	ouble Rooms / 2 OCCUPANTS =	x\$1250 (E4), \$1095 (E3a), \$1040 (E3b), \$885 (E2) =
NUMBER OF ADULT TRIPLE ROOMS D	ouble Rooms / 3 OCCUPANTS =	x \$1045 (E4), \$940 (E3a), \$885 (E3b), \$785 (E2) =
NUMBER OF ADULT QUAD ROOMS D	ouble Rooms / 4 OCCUPANTS =	x \$940 (E4), \$865 (E3a), \$810 (E3b), \$730 (E2) =
TOTAL ADULTS PACKAGE COST = \$	(SUM OF TOTAL	COST OF NUMBER OF ROOMS @ PACKAGE RATE)
discounted rate of \$615 per person for package E4 of	or E3a and \$560 per person for packag	m. Up to three additional guest may stay in this room at a ge E3b or E2. each person =
DINECTON HOUSEN PROPERTY.	, i y	
HOTEL ONLY ROOMS: HOTEL ONLY PRICE: \$280 per night per room. The H with your group but will not be partaking in festiva		rs, guest performers or other non-package adults that wish to be housed
NUMBER OF HOTEL ONLY ROOMS@ \$2	80 PER NIGHT x NUMBER OF NIGHTS	=
YOU WILL BE ABLE TO INDICATE YOUR ROOM CHOI	CE (KING OR QUEEN/QUEEN ROOM)	ON YOUR HOUSING LISTS.
BUS DRIVER ROOMS: Drivers may be housed at off s NOT include parking), or include your drivers as a pa HOUSE MY DRIVERS AS: OFF SITE (\$250) NUMBER OF DRIVERS:	ackage to provide meals and festival a	
TOTAL PACKAGE COST = \$	x 25% = \$ x 25% = \$ rones and non-chaperones), drivers	DEPOSIT DUE OCTOBER 15, 2023 and any additional directors in your total package number.

Festival Agreement pag	ge 3:		
With my signature, I indicate the	at I have read, understar	nd and agree to all the terms and c	onditions included in this agreement.
on behalf of ourselves and our p and in any and all forms this app while attending the Music for A the rights, we hereby release M may arise from such use. We als	plicant's name, likeness, Il National Festival, for a usic for All and its agent: o agree to perform and i	photographic image and any repro iny purpose including but not limit s, licensees and assigns from all cla include only such music for which w	icensees and assigns, the right to use in any and all media oduction of their sounds, performance or appearance ed to promotion, advertising or otherwise. With the use of ims, liabilities and/or damages which now or in the future we have procurement of or purchase of and are able to of those performance rights if requested.
Deadline for signed Festival	Agreement: Septemb	ber 15, 2023.	
change participants only (3) Final 25% or balance of tota your January 15, 2024 or Decem	t due by October 15, 202 December 15, 2023. NO I amount due by January nber 15, 2023 final packa	OCHANGES to Packages that reduce y 15, 2024. Final rooming changes age totals, whichever is greater.	an ensemble's commitment can be made. You may add on due by January 15, 2024. The balance due is based upon mitment. You may add or change participants only.
	agreement indicates the	at the ensemble will perform at th	to all the requirements outlined in the "Festival e Music for All National Festival, March 21 - 23, 2024 in
			your ensemble will be charged the total package cost r savings, if any, as may be determined by Music for
School/Ensemble Name			
Package Total Cost \$	(total cost for num	ber of students/directors and guests/	additional adults/chaperones /drivers costs)
		estival with the above indicated Festiva above (subject to adjustments made	al Package Plans, theand submitted on or before December 15, 2023.
These monies are non-refundal	ole, to be paid in three inst	tallments by the dates listed as follow	s:
1. 25% deposit of total	amount due by Oct. 15, 2	023. 25% =	
2. 50% of total amoun	t due by Dec. 15, 2023. 50	% =	
Final balance due is	based upon your January 1	anuary 15, 2024. Final hotel rooming of 15, 2024 final package totals uce an ensemble's monetary commitm	
This agreement is submitted wi We understand that as an accep	th the full approval of the ted ensemble we must a	ne school administration and in con attend.	npliance with all policies set forth.
(Printe Ensemble D	d) Director	Date	(Printed) School Administrator